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PATENT  
Attorney Reference Number 4239-60808

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**In re application of: Shearer *et al.*

Application No. 09/936,537

Filed: September 13, 2001

Confirmation No. 7176

For: INDUCTION OF ANTIGEN-SPECIFIC  
UNRESPONSIVENESS BY  
GLIOBLASTOMA CULTURE  
SUPERNATANTS (GCS)

Examiner: Michail A. Belyavskyi

Art Unit: 1644

Attorney Reference No. 4239-60808

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)*Debra Sandlin*Date Mailed February 27, 2004MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**TRANSMITTAL LETTER**

Enclosed is a Third Amendment and Response to Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	No. Extra	Rate	Fee
Total Claims	14	- 33* =	0	\$18.00	\$ 0.00
Indep. Claims	3	- 5** =	0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

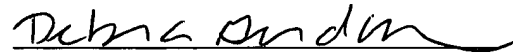
☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.03/04/2004 AMONDAF1 00000108 09936537 110.00 DP  
01 FC:1251

- ☒ A check in the amount of \$100.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Debra A. Gordon, Ph.D., J.D.

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cc: Docketing